

SPOKANE CAMERA CLUB ANNUAL SALON - 2024

Date: Saturday, April 27, 2024

Location: Unitarian Church

Doors open: 5:00 P.M.

Cost: \$27.00

The Spokane Camera Club's Annual SALON is the year end banquet and competition to recognize our current year's work. Trophies or ribbons will be awarded for all winning images.

Color and Monochrome prints will be displayed. This is an event for ALL camera club members and their friends and family. The dinner is being catered by "Catering By Becky" and the cost will be \$27.00. We are also obtaining a liquor, so it is BYOB. You may bring wine or beer or whatever you prefer. Menu to be determined.

Make sure to invite as many people as you can so that we can make the Salon a self-sustaining function.

Three outside judges spend an entire day judging all of our digitally projected images and monochrome and color prints.

Only pictures entered in this year's competition are eligible for Salon entries.

Images CANNOT be changed from the original entry. You are not allowed to re-mat, reprint or change your entry in any way.

Images may be entered in any or all of the four divisions:

1. Monochrome prints (maximum size of image including mat – 16 x 20)
2. Color Prints (maximum size of image including mat – 16 x 20)
3. Monochrome digitally projected images
4. Color digitally projected images

A maximum of 10 images per each digital division may be entered.

A maximum of 10 images may be entered in each of the print divisions

A SEPARATE SALON SHEET MUST BE FILLED OUT FOR EACH DIVISION.

You may not enter more than 3 images per salon category.

Prints and all entry forms must be turned in on or before April 10, 2024.

Ribbons are given out in all 4 divisions and in all 13 Salon categories.

Ribbons are given for 1st, 2nd, 3rd and 4th place. There are also grand prize trophies in each of the 4 divisions such as "color print of the year" or digital nature image of the year", etc.....

Pictures must be entered in one of 13 Salon categories:

If less than 3 images are entered in any one Salon category, they will be moved to another category.

If they are only 3-5 images in a Salon category, only 1st place will be awarded.

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|---------------------------------------|-----------------------------|------------------|
| 1. Animals or Birds | 7. Architecture | 13. Birds |
| 2. People, Children, Portraits | 8. Scenic | |
| 3. Flowers | 9. Nature | |
| 4. Still Life, Table Tops | 10. Machines | |
| 5. Snow or Ice | 11. Abstracts | |
| 6. General | 12. Photo-journalism | |

SALON INSTRUCTIONS

1. For each division you are entering, a separate salon sheet must be filled out. (Monochrome Prints, monochrome digitally projected images, color digitally projected images and colored prints). Print legibly or type.

2. You only need to put the "CLASSIFICATION NUMBER" in the classification column. Do NOT write out what that number depicts. (ex: animals or birds)

3. All print makers need to put a salon label on the back of each of their entries. Place the label in the upper left-hand corner of your picture. Write in the correct Salon classification number for each picture. These labels will be available at the March 6th meeting.

4. You must turn in your Salon entry forms and print entries on April 10. We are NOT using boxes this year. The pictures get way too damaged. We will provide you with plastic sacks for bringing your prints. There will be a big label on the sack. Please write your name in BIG LETTERS. Write whether it is color on monochrome. These sacks cost \$.58 a piece, so I would like to reuse them each year.

Do NOT put your Salon entry form in your plastic sack. I will have a box for the forms. Make sure each print has a salon label on the back depicting the correct Salon category. Make sure the information on your entry form matches your prints. Be sure to fill out a separate salon entry form for each division you are entering.

5. Make sure your title matches what you submitted. You can go onto the camera club website to make sure your titles are accurate and correspond to your entry sheet.

NO ENTRIES WILL BE ACCEPTED AFTER APRIL 10.

QUESTIONS: Call Donna Larsen 448-6910 (home) or 448-9318 (work)

Cell: 509-868-5813 email: donnalarsen@comcast.net